

SUBMISSION ENTRY FORM

Designer Information– This section to be removed for jury members.

|  |  |
| --- | --- |
| **Firm/Designer:** |  |
| **Entry Contact:**  Name |  |
| Phone |  |
| Email |  |
| **Client:**   Is client to remain confidential? | Y/N |
| **Unique 5-digit letter-number code:** |  |

**Project Typology/Tags – Submitting entity to self-select as applicable:**

**In your opinion is this project:**

small

medium

large

**What program do you feel best describes this project:**

single family housing multifamily housing commercial higher education

primary or secondary school cultural civic religious retail low-rise office

high rise office development landscape urban redevelopment renovation

retrofit hotel restaurant industrial transportation urban planning

master planning sport/athletics community

**Add other descriptors/tags you feel apply that are not noted above.**

**Is the project public or private? Y/N**

**Does your practice employ any members of the AIA? Y/N**

**If so, did those individuals work on this project? Y/N**

(To confirm, membership in the AIA IS NOT a requirement of submission.)

Project Information– All entries must complete this section.

|  |  |
| --- | --- |
| **Unique 5-digit letter-number code:** |  |
| Professional or Emerging Practice  Note: Emerging Practice - practices are made up of design principals under 40 years of age. All others should enter as Professional. |  |
| Is the submission domestic (UK) or international (outside the UK). |  |
| Is the submission built or unbuilt? |  |
| Are you entering the Exemplary Performance in Sustainability category?  If yes, complete as much of the Sustainability section of the submission form as possible. Submissions are encouraged to submit a sustainability narrative in addition to these metrics or in lieu of should these not be available. | Y/N |
| **Project Name:** |  |
| **Location:**  Street Address |  |
| Country |  |
| Climate Zone ([Zone Map](https://www.google.com/search?q=ashrae+climate+zones&source=lnms&tbm=isch&sa=X&ved=0ahUKEwiF-8D2sorlAhVDIqwKHeQDB_0Q_AUIEigB&biw=1536&bih=722&dpr=1.25)) |  |
| **Size:**  Number of Stories |  |
| Built area (GIA sqm) |  |
| Site Area (GEA sqm) |  |
| **Building Use:**  Primary Use |  |
| Secondary / Tertiary Uses |  |
| **Cost and Construction Data:**  Date Planning Permission Granted |  |
| Date Completed |  |
| Total Construction Cost     Is cost to remain confidential? Y/N |  |

Statements – All entries must complete this section.

|  |  |
| --- | --- |
| **Project Summary Statement:**  Max 500 words  Please describe your project emphasizing elements of design achievement including project intentions, requirements, and the distinguishing aspects of your resolution. |  |
| **Sustainability Statement:**  Max 250 words  Explain the project’s approach to sustainability, including embodied and operational carbon, wider resource use, and building performance. State any certifications (e.g. WELL/BREEAM/LEED) and describe how the project relates to the [AIA Ten Measures of Design Excellence.](https://www.aia.org/resources/6077668-framework-for-design-excellence) |  |

Sustainability – If entering the Exemplary Performance in Sustainability Category, complete the following section.

|  |  |
| --- | --- |
| **Measure 1 – Operational Carbon and Energy**  Please provide estimated annual operational energy usage and estimated operational carbon emissions. Use GIA.  (kWh/m2/yr and kgCO2e/m2/yr)  Comparison to baseline emissions if available (eg 40% improvement over baseline). |  |
| **Measure 2 – Embodied Carbon**  Please provide the project’s embodied carbon for scope A1-C4 (production through end of life, excl. B6 and B7 operational energy and water use). Use GIA.  (kgCO2e/floor area m2)  [Further RICS guidance](https://www.rics.org/globalassets/rics-website/media/upholding-professional-standards/sector-standards/building-surveying/whole-life-carbon-assessment-for-the-built-environment-1st-edition-rics.pdf). |  |
| **Measure 3 - Water**  How has scheme implemented measures to reduce water usage? State water usage in litres/person/year. State gray/blackwater strategy, if applicable.  *Provide up to 5 bullet points*. |  |
| **Measure 4 - Wellness**  How has the scheme implemented measures to improve wellbeing? For example:   * Indoor air quality, including materials selection * Activity and transports connections * Mental health, wellbeing, inclusion * Post occupancy evaluations   Provide up to 5 bullet points. |  |
| **Measure 5 – Biodiversity and Ecology**  How has the scheme implemented measures to improve biodiversity? For example:   * Climate resilience strategy * Use of green infrastructure * Connections to green corridors * Flora and fauna   Provide up to 5 bullet points. |  |
| **Measure 6 – Wider Strategy and Additional Information**  Use this area to talk about your wider sustainability strategy, for example:   * How has this project gone above and beyond regulatory requirements to be an exemplar for new sustainable approaches? * How has this project challenged current thinking on sustainable practice to create meaningful, replicable sustainable practices in architecture? * How does this fit into a circular economy? * What have you done/will you do in terms of post-occupancy evaluations? * What are the key takeaways/lessons learnt (aspiration versus reality)? * What is the key sustainability message you want others to take away from this project? * Is there anything else you would like to add that is not covered in the above questions?   Provide up to 10 bullet points. |  |
| **Feedback on the updated Sustainability Award questionnaire?**   * Are there any metrics not covered that you would like to share? * Are there any questions that we should change, delete, or add? |  |